## PLAT NO. 16 SAILFISH POINT P.U.D.

BEING A REPLAT OF PARCEL E-2, PLAT 2A SAILFISH POINT P.U.D. PAGE 72, TOGETHER WITH FRACTIONAL SECTION 8, TOWNSHIP 38 SOUTH, RANGE 42 EAST,

SEPTEMBER, 1987

MARTIN COUNTY, FLORIDA

SHEET 2 OF 2

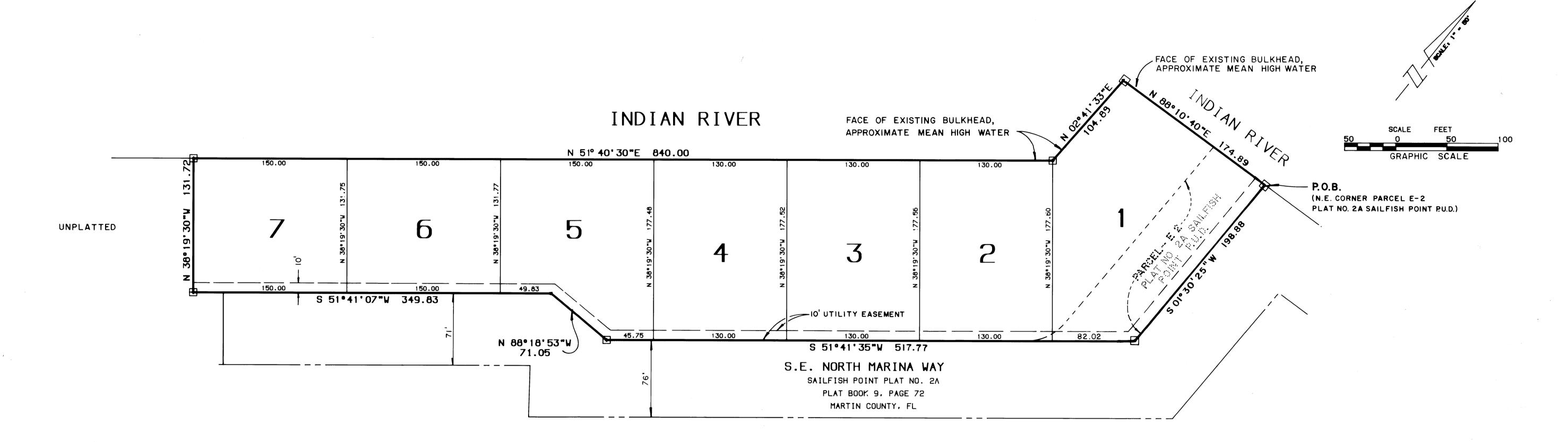
I, MARSHA STILLER, CLERK
OF THE CIRCUIT COURT OF
MARTIN COUNTY, FLORIDA,
HEREBY CERTIFY THAT THIS
PLAT WAS FILED FOR RECORD
IN PLAT BOOK
PAGE , MARTIN COUNTY,
FLORIDA, PUBLIC RECORDS, THIS DAY OF 1987.

MARSHA STILLER, CLERK CIRCUIT COURT MARTIN COUNTY, FLORIDA.

DEPUTY CLERK

FILE NO.

(CIRCUIT COURT SEAL)



## COVENANTS & RESTRICTIONS

THIS PLAT AND THE PROPERTY DESCRIBED HEREIN, ARE SUBJECT TO THE COVENANTS, RESTRICTIONS, LIEN RIGHTS, AND OTHER PROVISIONS CONTAIN-ED IN THAT CERTAIN DECLARATION OF PROTECTIVE COVENANTS AND RESTRIC-TIONS FOR SAILFISH POINT, DATED JANUARY 25, 1980, AND RECORDED FEBRUARY 4, 1980, UNDER CLERK'S FILE NUMBER 365941, IN OFFICIAL RECORD BOOK 488, AT PAGE 2058, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, AS AMENDED BY THE FIRST AMENDMENT TO DECLARATION, RECORDED UNDER CLERK'S FILE NUMBER 399150, IN OFFICIAL RECORD BOOK 513, AT PAGE 1094, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, AND THE SECOND AMENDMENT TO DECLARATION, RECORDED UNDER CLERK'S FILE NUMBER 478598, IN OFFICIAL RECORD BOOK 573, AT PAGE 1112, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, AND THE THIRD AMENDMENT TO DECLARATION, RECORDED UNDER CLERK'S FILE NUMBER 514594, IN OFFICIAL RECORD BOOK 602, PAGE 899, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, AND THE FOURTH AMENDMENT TO DECLARATION, RECORDED UNDER CLERK'S FILE NUMBER 538378, IN OFFICIAL RECORD BOOK 622, PAGE 199, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, AND THE FIFTH AMENDMENT TO DECLARATION, RECORDED UNDER CLERK'S FILE NUMBER 591182, IN OFFICIAL RECORD BOOK 665, PAGE 2653, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, AND THE SIXTH AMENDMENT TO DECLARATION, RECORDED UNDER CLERK'S FILE NUMBER 648296, IN OFFICIAL RECORD BOOK 712, PAGE 2347, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, AND THE SEVENTH AMENDMENT TO DECLARATION, RECORDED UNDER CLERK'S FILE NUMBER 662721, IN OFFICIAL RECORD BOOK 724, PAGE 2382, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, TOGETHER WITH THE COVENANTS, RESTRICTIONS, AND OTHER PROVISIONS CONTAINED IN THAT CERTAIN SUPPLEMENTARY DECLARATION OF PROTECTIVE COVENANTS AND RESTRICTIONS, FOR PLAT NO. 16 SAILFISH POINT P.U.D., RECORDED CONCURRENTLY WITH THE RECORDATION OF THIS

= DENOTES SET PERMANENT REFERENCE MONUMENT (P.R.M.)

BEARINGS SHOWN HERBON ARE REFERENCED TO PLAT NO. 2A SAILFISH POINT P.U.D., AS RECORDED IN PLAT BOOK 9, PAGE 72, MARTIN COUNTY, FLORIDA.

## BUILDING SETBACKS:

FRONT - 25' FROM RIGHT-OF-WAY SIDES - 15' FROM PROPERTY LINE REAR - 50' FROM PROPERTY LINE POOLS - OPEN - 0' FROM REAR PROPERTY LINE

SCREEN ENCLOSED - 50' FEET FROM REAR PROPERTY LINE OPEN OR ENCLOSED - 15' FROM SIDE PROPERTY LINE

SEE P.U.D. AMENDMENT No. 20 REGARDING POOL SETBACKS

THERE SHALL BE NO BUILDINGS OR STRUCTURES PLACED ON UTILITY EASEMENTS.

THERE SHALL BE NO LOT SPLITS THAT WOULD CREATE LOTS LESS THAN 15,000 SQUARE FEET.

LINDAHL, BROWNING, FERRARI & HELLSTROM Consulting Engineers, Planners & Surveyors BLDG. 5000, SUITE 104 10 CENTRAL PARKWAY 210 JUPITER LAKES BLVD. JUPITER, FL 33468